

AGENDA

**REGULAR MEETING OF THE BOARD OF DIRECTORS OF THE
Dobbins/Oregon House Fire Protection District
Tuesday May 26, 2026 - 6:30pm
MAIN FIREHOUSE 9150 Marysville Road
Oregon House, CA 95962**

This agenda has been prepared and posted at least 72 hours prior to the regular meeting of the Board of Directors in accordance with the Ralph M. Brown Act. Any person may speak about any subject of concern, provided it is within the jurisdiction of the Board of Directors for Dobbins/Oregon House Fire Protection District and is not already on today's agenda. The amount of time allotted for receiving such public communication shall be limited to a total of 15 minutes on a particular topic and each individual or group will be limited to no more than three minutes. The entire Public Communications section shall be limited to a total of 20 minutes unless the Chair, subject to Board approval, sets different time limits. Please note: No Board action can be taken on comments made under this heading.

1. **Call to Order**

2. **Roll call of the Board**

3. **Public Participation**

4. **Approval of Minutes**
Approval of Minutes for April Regular Meeting.

5. **Correspondence:** *The Board may direct any item of informational correspondence to a committee head for appropriate action.*
 - (15-2026) email: Charles Sharp, Form 700 PRA Request (attachments)
 - (16-2026) email: Foran, Glennan, FOIA Request
 - (17-2026) email: Charles Sharp, Board Compromised
 - (18-2026) email: Foran, Glennan, 2024 Public Records Act Request Form
 - (19-2026) email: Greg Stensler, CalFire Grant Opportunity For Veg Clearing

6. **Fire Chief Report**
 - A. Incident Report

7. **Auxiliary Report: Report on current and ongoing information**
 - Surplus gear sales

8. **Finance Report**
 - A. Financial Report
 - B. Budget Adjustments
 - C. Approve Warrant(s): *No Warrants to approve this month*

9. **Director Task Status Reports**

Assessment Fees (*Holman*)

Grants (*Holman*)

Budget (*DeVorss, Pillsbury*)

Information Technology (*Pillsbury*)

Fire Safe Council (*DeVorss*)

JPA (*Holman*)

10. **Old Business**

A. Approve Resolution for Future Plans

B. Approve Resolution to Vacate Director Sharp's seat

11. **New Business**

A. Adopt Preliminary Budget

B. Discuss Proposal To Retain Legal Counsel. Option to approve

12. **Board & Staff Discussion, Questions, Comments**

13. **Adjournment**

This Agenda posted this 22th day of May 2026

Peter Pillsbury

Clerk of the Board

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